

## "THE TWO WORSHIPPERS "

This chapter is based on Luke 18:9-14.

- 1) To whom was this parable spoken? – {COL 150.1} \_\_\_\_\_
- 2) (The Pharisee) hopes to secure favor with both \_\_\_\_\_ and \_\_\_\_\_. His worship is prompted by \_\_\_\_\_ - \_\_\_\_\_.
- 3) (The Pharisee) judges his character, not by the \_\_\_\_\_ character of \_\_\_\_\_, but by the character of other \_\_\_\_\_. – {COL 150.3}
- 4) Whoever trusts in himself that he is righteous, will \_\_\_\_\_ others.
- 5) As the Pharisee judges himself by other men, so he judges other men by \_\_\_\_\_ ....and the worse they are the more righteous by contrast he appears. His self-righteousness leads to \_\_\_\_\_...Thus he is making manifest the very spirit of \_\_\_\_\_, the \_\_\_\_\_ of the \_\_\_\_\_. – {COL 151.2}
- 6) The Pharisee and the publican are representatives of what two early Biblical characters?
- 7) \_\_\_\_\_ thought himself righteous, and he came to God with a \_\_\_\_\_ offering only. He made no confession of sin, and acknowledged no need of mercy. But \_\_\_\_\_ came with the \_\_\_\_\_ that pointed to the Lamb of God. He came as a \_\_\_\_\_, confessing himself lost; – {COL 152.1}
- 8) For each of the classes represented by the Pharisee and the publican there is a lesson in the history of the \_\_\_\_\_. In his early discipleship \_\_\_\_\_ thought himself \_\_\_\_\_... in his own estimation he was “not as other men are.” (“Although all shall be offended, yet will not I.” Mark 14:27, 29).– {COL 152.2}
- 9) The evil that led to Peter’s fall and that shut out the Pharisee from communion with God is proving the ruin of \_\_\_\_\_ today. There is nothing so \_\_\_\_\_ to God or so \_\_\_\_\_ to the human soul as \_\_\_\_\_ and \_\_\_\_\_ - \_\_\_\_\_. Of all sins it is the most \_\_\_\_\_, the most \_\_\_\_\_. – {COL 154.4}
- 10) Never can we safely put confidence in self or feel, this side of heaven, that we are \_\_\_\_\_ against \_\_\_\_\_. Those who accept the Saviour, however sincere their conversion, should never be taught to say or to feel that they are \_\_\_\_\_...even when we give ourselves to Christ and know that He accepts us, we are not beyond the reach of \_\_\_\_\_. – {COL 155.1}
- 11) Those who accept Christ, and in their first \_\_\_\_\_ say, I am saved, are in danger of \_\_\_\_\_ to themselves. They lose sight of their own \_\_\_\_\_ and their constant need of divine \_\_\_\_\_. They are unprepared for \_\_\_\_\_ ... – {COL 155.2}
- 12) The same compassion that reached out to rescue Peter is extended to every soul who has fallen under temptation. It is \_\_\_\_\_ special \_\_\_\_\_ to lead man into sin, and then leave him, helpless and trembling, fearing to seek for \_\_\_\_\_. – {COL 156.1}

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13) (Christ) will look upon no \_\_\_\_\_ suppliant without \_\_\_\_\_ him up. – {COL 157.2}

14) In the whole \_\_\_\_\_ there is not power to overcome \_\_\_\_\_ who in simple trust casts himself on Christ. – {COL 157.3}

15) It is only he who knows himself to be a \_\_\_\_\_ that Christ can \_\_\_\_\_. – {COL 158.2}

16) The gold tried in the fire is \_\_\_\_\_ that works by \_\_\_\_\_. Only this can bring us into harmony with God. We may be \_\_\_\_\_, we may do much \_\_\_\_\_; but without \_\_\_\_\_... we can \_\_\_\_\_ be numbered with the family of heaven. – {COL 158.3}

17) The lips may express a \_\_\_\_\_ of soul that the heart does not \_\_\_\_\_. While speaking to God of \_\_\_\_\_ of spirit, the heart may be swelling with the \_\_\_\_\_ of its own \_\_\_\_\_ humility and \_\_\_\_\_ righteousness.

18) In one way only can a true \_\_\_\_\_ of \_\_\_\_\_ be obtained. We must behold \_\_\_\_\_. It is ignorance of Him that makes men so \_\_\_\_\_ in their own righteousness. When we contemplate His purity and excellence... We shall see ourselves lost and hopeless, clad in garments of self-righteousness, like every other \_\_\_\_\_. – {COL 159.1}

19) No outward observances can take the place of simple \_\_\_\_\_ and entire \_\_\_\_\_ of self. But no man can \_\_\_\_\_ himself of \_\_\_\_\_. We can only \_\_\_\_\_ for Christ to accomplish the work. – {COL 159.3}

20) It is only at the beginning of the Christian life that this renunciation of self is to be made? – {COL 159.4}

21) We need to shun everything that would encourage pride and self-sufficiency; therefore we should beware of \_\_\_\_\_ or \_\_\_\_\_ or \_\_\_\_\_. It is \_\_\_\_\_ work to \_\_\_\_\_... Those who give \_\_\_\_\_ to men are used by \_\_\_\_\_ as his \_\_\_\_\_. – {COL 161.2}

Great as is the shame and degradation through sin, **even greater will be the honor and exaltation** through redeeming love. **To human beings** striving for conformity to the divine image there is imparted an outlay of heaven's treasure, an excellency of power, **that will place them higher than even the angels who have never fallen.** – {COL 162.4}

### Philippians 2:8-9

[8] And being found in fashion **as a man, he humbled himself**, and became obedient unto death, even the death of the cross. [9] Wherefore God also hath **highly exalted him, and given him a name which is above every name:**

"For every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted." – {COL 163.2}